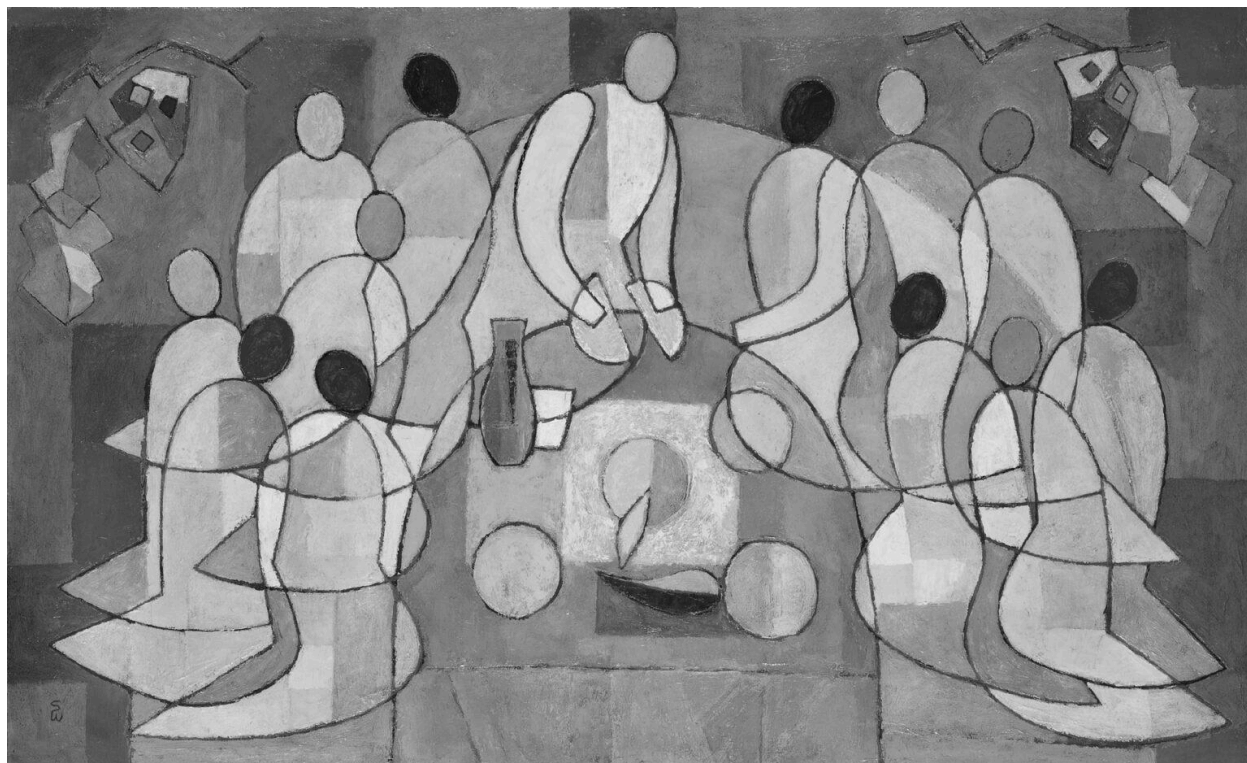


THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II



We are All One in Jesus, Soichi Watanabi (b. 1949)

October 25, 2026
8:00 am & 10:30 am

GRACE  **EPISCOPAL CHURCH**
NEW LENOX, IL

209 N. Pine Street, New Lenox, IL 60451 • (815) 485-6596 • info@gracenewlenox.org

Altar Flowers Given to the Glory of God
In Thanksgiving of Bryan and Kendall's Anniversary
By Bryan Matias

Prayers of the People

Updated October 20, 2026

Prayers for Healing in Body, Mind or Spirit; or for those in any need

Madie Redfern

David Hall, *family of Tom & Vicki Brassil*

Steve Snyder

Ed Kadlec

Jay Therrien

Rhett Red, *friend of Mary George*

Norma Linch, *friend of Mary George*

Tony Babiarz, *friend of Jan Kooi*

Maryann Siniawski, *friend of Jan Kooi*

Tiffany Chan, *friend of Jan Kooi*

Lee Kooi, *husband of Jan Kooi*

Those Who Have Died

Brennen Saele, *friend of many*

For Expectant Parents

Bryan and Kendall Matias

Jeanne and Adam, *daughter and son-in-law of Tom & Vicki Brassil*

Erin and James, *daughter and son-in-law of Tom & Vicki Brassil*

Lily and Jack, *daughter-in-law and son of Tom & Vicki Brassil*

For Those Serving in the Armed Forces

Kevin Kutis, *Grandson of Ed Kadlec*

Mark

Long Term Prayer List

Parishioners

Leslie Schilling, Lou Ann Smith, Jackie Mennella, Barney & Chris Sexton, Mary Schmidt,

Dawn Weddel, Mary George, Pete Goutos

Friends, Family & Community

Charlotte, *friend of Ruth Kozłowski*

Prayers are added in the top portion when considered "acute" and stay there for approximately six [6] weeks unless specifically requested to be renewed. After 6 weeks please let us know. Upon your request we will add them to the Long-Term prayers for more chronic prayer requests.

Clergy, Staff & Lay Ministers

The Rev. Bryan Matias, *Priest-in-Charge*

Chrissy Putlak, *Minister of Music*

Lauren Meder, *Parish Administrator*

Chris Francis, *Treasurer*

bryan@gracenewlenox.org

chrissy@gracenewlenox.org

lauren@gracenewlenox.org

treasurer@gracenewlenox.org

Vestry

Anne Styx (*Warden*), Teri Tucci (*Warden*), David Schilling, Madie Redfern, Charles Bopp & Jackie Mennella.

✠ *This symbol signifies a moment in the liturgy when it is customary to make the sign of the cross upon oneself, if it is one's custom.*

All stand or adopt a posture of praise at the ringing of the second set of bells.

Hymn at the Procession

Praise to the Living God (H372)

Opening Acclamation

Enriching Our Worship 1 p.50

Celebrant ✠ Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect of Purity

BCP p.355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. *Amen.*

Hymn of Praise (*Spoken at 8:00 am, sung at 10:30 am*)

Glory to God (S280)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

All may sit.

The First Lesson

Deuteronomy 34:1-12

A reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

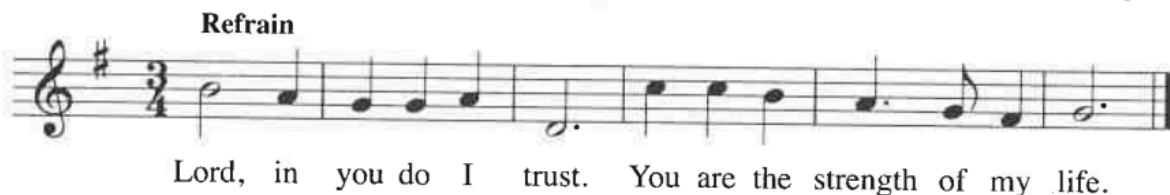
The Word of the Lord.

Thanks be to God.

The Psalm

Psalm 90:1-6, 13-17

The psalm refrain is sung twice through, then again each time the word "refrain" appears. All speak the words of the psalm together in unison.



Refrain text: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.
Music: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. **Refrain**
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants. **Refrain**
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork. **Refrain**

The Second Lesson

1 Thessalonians 2:1-8

A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

All stand or adopt a posture of praise for the next hymn and the proclamation of the Gospel.

Sequence Hymn

God of Mercy, God of Grace (H538)

The Gospel

Matthew 22:34-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

Enriching Our Worship 1 p.53

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ☩ We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially... we pray;
That they may be delivered from their distress.

☩ Give to the departed eternal rest, especially... we pray.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

The people remain standing or kneel.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

The peace of Christ be always with you.

People

And also with you.

Welcome and Announcements

Birthdays, Anniversaries & Traveling Prayers

The Holy Communion

For Communion at Grace, we line up at the altar rail at the front of the sanctuary; an usher will guide you. You may either kneel or remain standing. Cup one hand in the other; into your empty hands we will place the Bread of Life, saying, "The Body of Christ; the Bread of Heaven"; the response is "Amen." The bread we use is gluten free.

Another Eucharistic Minister will offer wine or juice saying, "The Blood of Christ; the Cup of Salvation"; the response is "Amen." One minister will have individual cups of non alcoholic juice and the other will have a chalice of wine. You can indicate to the ministers which you would prefer by pointing. If you take an individual cup, place your empty cup in the container beside the organ or the container beside the lectern.

If you prefer not to take Communion in either bread or wine, feel welcome to stay in your seat or to come forward and cross your arms over your chest; the priest will give you a blessing. All stand as able.

Offertory Anthem

All Hail the Power of Jesus' Name (H450 v. 1-4)

The collection plate is passed. You may also donate online using this QR code.



The Great Thanksgiving

Eucharistic Prayer A, Expansive Language Version 2018

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.



Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people remain standing or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord’s Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(Spoken at 8:00 am, sung at 10:30 am)*

Christ Our Passover (S154)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

All there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant These are the gifts of God.
People **And we are the people of God.**

The people may be seated.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Hymn

Lord, Make Us Servants of Your Peace (H593)

Communion Hymn

Take My Life and Let It Be (H707)

Post-Communion Prayer

EOW1 p. 69

After Communion, and stand as able and the Celebrant says:

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing ☩

Closing Hymn

Rise Up, Ye Saints of God! (H551)

The Dismissal

*Celebrant
People*

Go in peace to love and serve the Lord.
Thanks be to God

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