

MAUNDY THURSDAY



April 18, 2019
7:00 P.M.

GRACE  **EPISCOPAL CHURCH**
NEW LENOX, IL



✠ = It is customary to make the sign of the cross upon yourself when you see this symbol.

OPENING SENTENCES

The Book of Common Prayer p.270

Celebrant ✠ Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN IN PROCESSION – *Hymnal* #158

“Ah Holy Jesus”
HERZLIEBSTER JESU

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*



The Liturgy of the Word

THE FIRST LESSON

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

People The Word of the Lord.
Thanks be to God.

✠ The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People

Praise to you, Lord Christ.



HOMILY

The Rev. Gregory L. Millikin

THE WASHING OF FEET

Book of Occasional Services, p.93

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember

his example, but none stand more in need of this reminder than those whom the Lord has called to ordained ministry. Therefore, I invite any who wish or desire to come forward to have their feet washed, and in turn wash the next person's. Come remembering Jesus's admonition that what will be done for you is also to be done by you to others.

All sing the following pieces of music during the foot-washing.

"The Servant Song"

BY JACQUES BERTHIER (1923-94)

1, 6. Will you let me be your ser - vant, Let me be as Christ to you;
 2. We are pil - grims on a jour - ney, We are trav - 'lers on the road;
 3. I will hold the Christ-light for you In the night-time of your fear;
 4. I will weep when you are weep - ing; When you laugh I'll laugh with you.
 5. When we sing to God in heav - en We shall find such har - mo - ny,

1, 6. Pray that I may have the grace to Let you be my ser - vant, too.
 2. We are here to help each oth - er Walk the mile and bear — the load.
 3. I will hold my hand out to you, Speak the peace you long — to hear.
 4. I will share your joy and sor - row 'Til we've seen this jour - ney through.
 5. Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

Hymn from Taizé Community

"Ubi Caritas"

BY JACQUES BERTHIER (1923-94)

U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

Je - sus re - mem-ber me when you come in - to your king - dom,
Je - sus re - mem-ber me when you come in - to your king - dom.

PRAYERS OF THE PEOPLE

Form I, BCP p.383

Intercessor

I ask your prayers for God’s people throughout the world; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Jeffrey our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence.

I ask your prayers for peace; for goodwill among nations; and pray for the well-being of all people.
Pray for justice and peace.

Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence.

I ask your prayers for those on our prayer list, especially _____.
Pray for those who need healing in body, mind or spirit.

Silence.

I ask your prayers for the departed, especially _____.
Pray for those who have died.

Silence.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have the grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect. There is no Nicene Creed spoken on this day.

THE CONFESSION OF SIN

BCP p.360

Celebrant and People

Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant pronounces the Absolution.

THE PEACE

BCP p.360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

The Holy Communion



OFFERTORY HYMN

“My God, Thy Table, Now is Spread” ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also, that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

BCP p.407

Celebrant Lamb of God, you take away the sins of the world.
People Have mercy on us.
Celebrant Lamb of God, you take away the sins of the world.
People Have mercy on us.
Celebrant Lamb of God, you take away the sins of the world.
People Have mercy on us.

COMMUNION

HYMN AT COMMUNION - *Hymnal* #641

“Lord Jesus Think on Me”
SOUTHWELL

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is passed,
from harm - ful pas - sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.
I may the e - ter - nal bright - ness see, and share thy joy at last.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm - wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

POST-COMMUNION PRAYER

Celebrant and People

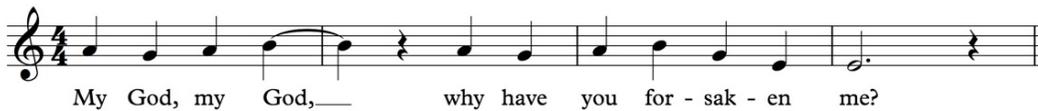
Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

There is no blessing or dismissal this evening. Instead, members of the Altar Guild strip the altar in silence while the Psalm is chanted.

THE STRIPPING OF THE ALTAR

The Celebrant sings the antiphon first, then all repeat. The antiphon is repeated as noted.

Psalm 22



¹ My God, my God, why have you forsaken me?

and are so far from my cry and from the words of my distress?

² O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

³ Yet you are the Holy One, enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you; they trusted, and you delivered them.

Antiphon

⁵ They cried out to you and were delivered; they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man, scorned by all and despised by the people.

⁷ All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

⁸ He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him.

Antiphon

⁹ Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

¹⁰ I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, and there is none to help.

¹² Many young bulls encircle me; strong bulls of Bashan surround me.

Antiphon

¹³ They open wide their jaws at me, like a ravening and a roaring lion.

¹⁴ I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

¹⁵ My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

Antiphon

¹⁷ They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

¹⁸ Be not far away, O Lord; you are my strength; hasten to help me.

¹⁹ Save me from the sword, my life from the power of the dog.

²⁰ Save me from the lion's mouth, my wretched body from the horns of wild bulls.

Antiphon

²¹ I will declare your Name to my brethren; in the midst of the congregation I will praise you.

²² Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

²³ For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them;
but when they cry to him he hears them.

²⁴ My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

Antiphon

²⁵ The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live forever!"

²⁶ All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

²⁷ For kingship belongs to the Lord; he rules over the nations.

²⁸ To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

Antiphon

²⁹ My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's forever.

³⁰ They shall come and make known to a people yet unborn the saving deeds that he has done.

Antiphon

After the priest exits, all are invited to depart in silence.

*Any who wish to stay for "The Watch",
may remain in the sanctuary in silence until 9:00.*



HOLY WEEK & EASTER AT GRACE NEW LENOX

Good Friday

Tomorrow, April 19, 2019

8:00 am	Proper Liturgy + Veneration of the Cross
10:00 am	New Lenox Ministerial Association's CROSSWALK <i>Begins at St. Jude's Catholic Church</i>
7:00 pm	Proper Liturgy <i>with Music</i> <i>Veneration of the Cross</i>

Holy Saturday

Saturday, April 20, 2019

6:00 pm	The Great Vigil of Easter <i>Followed by Champagne Reception</i>
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Easter Day

Sunday, April 21, 2019

8:00 am	Holy Eucharist, Rite II
9:00 am	Holy Eucharist, Rite II <i>with Music</i>
11:00 am	Festival Easter Mass <i>with Music</i> <i>This service features the use of incense</i>
12:00 pm	Easter Egg Hunt for Children
12:15 pm	Easter Brunch



209 N. Pine Street, New Lenox, IL 60451 (815) 485-6596 gracenewlenox.org

CLERGY & STAFF

The Rev. Gregory L. Millikin	Vicar
Jennifer Nettles-Lake	Parish Administrator
Chrissy Putlak	Minister of Music
The Rt. Rev. Jeffrey D. Lee	Bishop and Rector

BISHOP'S COMMITTEE

Barb Plantz	Senior Warden
Erin Gardella	Junior Warden
Cathy Hermanson	Treasurer
Mary George	Clerk
Darcy Hedrich • Janice Kooi • Jim McMillan	
Steven Snyder • Anne Styx	

REGULAR WORSHIP AT GRACE

8:00 am	Holy Eucharist, Rite II
9:00 am	Sunday School
10:00 am	Holy Eucharist, Rite II <i>with Music</i>
11:00 am	Coffee Hour
Sat. 5:00 pm	Saturday Grace <i>1st, 3rd and 5th Saturdays</i>



PERMISSIONS

Artwork

The Last Supper by Philippe de Champaigne, ca. 1652, Public Domain.
Foot-Washing, from *The Art of Taleh*, Artist unknown.
Christ Washing the Disciples' Feet by Tintoretto, ca. 1545-155, Public Domain.
Holy Communion, mosaic, Artist unknown.

Music

"Ah Holy Jesus," words by Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), music: *Herliebster Jesu* by Johann Cruger (1598-1662), alt. Psalm 116 Anglican Chant by Gregory Millikin, 2019.
 "The Servant Song" by Richard Gillard, arr. By David Haas, © 1977, Scripture in Song (Integrity Music) Arr. © GIA Publications, Inc.
 "Ubi Caritas" by Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
 "Jesus Remember Me" by Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
 "My God Thy Table Now is Spread," words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt., music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)
 Sanctus: Holy, Holy, Holy from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 "Lord Jesus, Think on Me" words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt., music: *Southwell*, from *Daman's Psalter*, 1579; adapt. *Hymnal* 1982.
 "Go to Dark Gethsemane," words: James Montgomery (1771-1854), music: *Petra*, Richard Redhead (1820-1901)

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